

# CAMP GAN ISRAEL 2011 REGISTRATION FORM

Upon completion, mail to: **Camp Gan Israel, 3904 West Park Blvd., Plano TX 75075**  
 or fax to us at **(972) 769-7554**. For more information, call **(972) 596-8270**  
 You can also download this form in pdf format from our website, **www.cgiplano.org**

1. Camper's Name	D.O.B.	<b>Camp Gan Israel</b> <input type="checkbox"/> 1st wk (6/27) <input type="checkbox"/> 2nd wk (7/4) <input type="checkbox"/> 3rd wk (7/11) (all ages) <input type="checkbox"/> 4th wk (7/18) <input type="checkbox"/> 5th wk (7/25) <input type="checkbox"/> 6th wk (8/1)
	<input type="checkbox"/> M <input type="checkbox"/> F	<b>3 yr. olds and PreK only</b> <input type="checkbox"/> 3 days (M,W,F) until 3:30 <input type="checkbox"/> 5 days until 3:30 <b>3 yr. olds only</b> <input type="checkbox"/> 5 days until 1:00 <input type="checkbox"/> 3 days (M,W,F) until 1:00
School	Age	Grade Entering
		<input type="checkbox"/> Early Drop-off  <input type="checkbox"/> Late Stay
<b>T-Shirt Size:</b>  <b>Youth</b> <input type="checkbox"/> S (6/8) <input type="checkbox"/> M (10/12) <input type="checkbox"/> L (14/16) <b>Adult</b> <input type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> L <input type="checkbox"/> XL		

Placement of campers in bunks is done by grade in school. Requests will be honored when possible and within camp guidelines. Please list up to **two** campers you would like to be bunked with.

2. Camper's Name	D.O.B.	<b>Camp Gan Israel</b> <input type="checkbox"/> 1st wk (6/27) <input type="checkbox"/> 2nd wk (7/4) <input type="checkbox"/> 3rd wk (7/11) (all ages) <input type="checkbox"/> 4th wk (7/18) <input type="checkbox"/> 5th wk (7/25) <input type="checkbox"/> 6th wk (8/1)
	<input type="checkbox"/> M <input type="checkbox"/> F	<b>3 yr. olds and PreK only</b> <input type="checkbox"/> 3 days (M,W,F) until 3:30 <input type="checkbox"/> 5 days until 3:30 <b>3 yr. olds only</b> <input type="checkbox"/> 5 days until 1:00 <input type="checkbox"/> 3 days (M,W,F) until 1:00
School	Age	Grade Entering
		<input type="checkbox"/> Early Drop-off  <input type="checkbox"/> Late Stay
<b>T-Shirt Size:</b>  <b>Youth</b> <input type="checkbox"/> S (6/8) <input type="checkbox"/> M (10/12) <input type="checkbox"/> L (14/16) <b>Adult</b> <input type="checkbox"/> S <input type="checkbox"/> M <input type="checkbox"/> L <input type="checkbox"/> XL		

Placement of campers in bunks is done by grade in school. Requests will be honored when possible and within camp guidelines. Please list up to **two** campers you would like to be bunked with.

## PARENT INFORMATION

Mother's Name	<input type="radio"/> Ms. <input type="radio"/> Mrs. <input type="radio"/> Dr.	Home Phone	Work Phone
		Mobile Phone	E-Mail
Father's Name	<input type="radio"/> Mr. <input type="radio"/> Dr.	Home Phone	Work Phone
		Mobile Phone	E-Mail
Camper resides with: <input type="checkbox"/> Both <input type="checkbox"/> Father <input type="checkbox"/> Mother			
Camper's Address		City, State, Zip	Synagogue Affiliation

## EMERGENCY CONTACTS (Other than parents)

Name	Relationship	Phone Number
Name	Relationship	Phone Number

## MEDICAL QUESTIONNAIRE

Please list all food and medical allergies.

Please verify by initialing here that your child is current on all immunizations.

May we give your child Motrin or Benadryl?

Please list all medications your child takes regularly and any that must be administered during camp. Camp personnel will administer prescription medications only upon written request signed by the parent or guardian, and only in compliance with a prescription contained on the label which must be provided in the original container.

Family Doctor's Name	Phone Number
Medical Insurance Carrier	Policy Number

Please list any special needs (physical, developmental, learning, emotional, behavioral) that may require special awareness on the part of the camp staff.

## PERMISSION & ENROLLMENT FORM

I hereby give permission for my child to participate in all camp activities. In addition, I give Camp Gan Israel permission (a) to transport campers in connection with all camp activities; (b) to render necessary first aid or to arrange care by medical personnel, if deemed necessary; (c) to use photographs and videos and names of campers in printed material and websites associated with Camp Gan Israel; (d) I indemnify and hold harmless Camp Gan Israel from any liability or claim for any loss, injury, damage or expense resulting or arising from my child's participation in camp activities; and (e) The camp administration reserves the right to reconsider the enrollment of any camper if we feel the child's needs or level of functioning or behavior cannot be accommodated, or if the child's conduct limits his or her ability to participate in, or to benefit fully from, the program and activities at Camp Gan Israel. In addition, I acknowledge that I have read and accept the refund policy as stated in the application form.

**I hereby agree to the above terms.**

Parent Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## REGISTRATION & PAYMENT OPTIONS

Complete the above registration form. You may fax it to (972) 769-7554 or mail it to: 3904 W. Park Blvd., Plano, TX 75075. **\$150** deposit per child must accompany each registration. (includes **\$50 non-refundable registration fee**, with the remaining **\$100** to be applied toward camp tuition). The **balance is due by Wednesday, June 1<sup>st</sup>**. **Camp has limited enrollment and fills quickly. Please register early!**

**BY CHECK:**    Full Tuition Enclosed (You may send post-dated checks)    Deposit Only    Invoice me for the balance due **Wed., June 1<sup>st</sup>**.

**BY CREDIT CARD:**    Charge Full Tuition Enclosed    Charge \$150 Deposit Only

**(Unless indicated balance will be charged on Wed., June 1<sup>st</sup>.)**

Indicate date to have balance charged: \_\_\_\_\_ Date \_\_\_\_\_ Amount \_\_\_\_\_

Name on Card: \_\_\_\_\_ Cardholder's Signature: \_\_\_\_\_

Visa    MC    Amex   Card # \_\_\_\_\_ Exp. Date \_\_\_\_\_ Security Code \_\_\_\_\_

**VISIT US AT [WWW.CGIPLANO.ORG](http://WWW.CGIPLANO.ORG) FOR A COMPLETE OVERVIEW OF OUR PROGRAM INCLUDING PICTURES AND UPDATES.**